## Clay County Commissioner's Court Line Item/Budget Transfers/Amendments Fiscal Year 23-24

06.10.2024

| Department               | Account                          | Description  | Date                     | Increase  | Decrease       | Note   |
|--------------------------|----------------------------------|--|--------------------------|-----------|----------------|--|
| Law Library              | 1000.0340.3651<br>1000.0519.4104 | COUNTY LAW LIBRARY<br>SUPPLIES - BOOKS & PERIODICALS | 06/10/2024<br>06/10/2024 | 1,000.00  | 1,000.00       | Revenue received over Budget<br>Expnded \$2,508.00         |
|                          | 1000.0390.3700                   | INTEREST INCOME                                      | 06/10/2024               |           | 8,000.00       | Interest recyd over budget \$86K                           |
| Building                 | 1000.0490.4080                   | RETIREMENT - COUNTY                                  | 06/10/2024               | 5,400.00  | 41.5092.311131 | Retiremnt Ben not incided in original budget               |
| Maintenance              | 1000.0510.4209                   | YARD MAINT & TREES                                   | 06/10/2024               | 2,000.00  |                | Lawn serv pd annual at reduced price                       |
|                          | 1000.0510.4815                   | MACHINERY & EQUIPMENT                                | 06/10/2024               | 600.00    |                | Diff in cost of lawn mower                                 |
| NonDepartmental          | 1000.0409.4469<br>1000.0409.4696 | LEGAL FEES CONTINGENCY                               | 06/10/2024<br>06/10/2024 | 25,000.00 | 25,000.00      | Additional legal fees<br>Move to legal fees                |
| Election<br>Adminstrator | 1000.0490.4128<br>1000.0490.4111 | SUPPLIES - VOTER REGISTRATION<br>SUPPLIES - ELECTION | 06/10/2024<br>06/10/2024 | 150.00    | 150.00         | Overage for postage increase<br>Move to voter registration |
| County Auditor           | 1000.0495.4405<br>1000.0495.4408 | DUES & MEMBERSHIPS<br>TRAVEL, TRAINING & RGSTRTN     | 06/10/2024<br>06/10/2024 | 100.00    | 100.00         | Dues increase<br>Move to dues                              |
| Technology Fund          | 1600.0457.4365<br>1600.0457.4525 | SOFTWARE, HARDWARE, & INTERNET CONNECTION            | 06/10/2024<br>06/10/2024 | 1,300.00  | 1,300.00       | Requested per JP<br>Requested per JP                       |

Submitted by: Laura Lee Brock, CPA

County Auditor

Ben Pharries, Commissioner PCT #1

Jack Pickett, Commissioner PCT #2

6/10/2024

Date

Retta Collins, Commissioner PCT #3

Chase Broussard, Commissioner PCT #4